A Sketch of the Cherokee disposition towards run-
ing the boundary line of Georgia, thro their Country—

Thursday Aug: 31st 1826 On the line—

After dinner a young Cherokee man came to us
with W. Melons— Being dispos'd to get some honey— I ascer-
=tain'd there was a house near— He conducted me westwardly
about 20c and across a Creek, to Rising Fawns— where a
small white woman, apparently from friendly motives, apprisd
me that Charles Hicks— a great man of the nation had sent
a runner to the Mar Killer on Chatooga to stop the
runing of the line— Soon after a mix'd blooded man, I pre-
sume her husband, and a son of the Rising Fawn, came into the
piazza, and he also coud speak English intelligibly— & made
a similar statement— Being dispos'd to ascertain fully whether
it was only rumor, or fact, I examin'd particularly, till I learn'd
that the messenger had return'd by there that day— He also stated
that he expected a party of Indians wou'd meet us near Cha-
=tooga— I endeavor'd to explain to him our object in run-
=ing the line— To make a boundary between Georgia and
Alabama, and to ascertain the true line to the treaty
with the Creek Indians— The alarm appears to have been
excited by runing two lines— I then attempted, with ap-
=parent success to demonstrate to him the necessity of runing
two lines— because we did not know the precise course to strike
Nickajack and that we run to the Eastward of it, but now know
how to run the straight line from thence to Chatto-hochee— &
added— We came in peace among you & wish to leave you so—

I travel'd among the Cherokees years ago, and they treated me kindly - I feel friendly towards them, and wish them well, and therefore advise you, not to interfere with us - Believing a considerable party would meet us next day, I invited him to attend as he could speak to us - I then proceeded on

Friday morn.g 1st day of Sept: in pursuing the line, we soon found a young Cherokee man with his rifle and white feathers about his head, which appear'd suspicious to some of the party - Being weary of climbing mountains, I had previously determined to go around Crawford mountain to the East, but under existing circumstances, determined to ascend it, & follow'd this Indian as the best pilate - While the others separated but he said he was hunting hogs, as I understood - We cross'd that mountain and another, and being desirous to feed my horse as he was failing fast, he pointed the way to a house, and appear'd desirous to go, but I chose to incline to the line ~~and~~ ~~Lost the Indians~~ - I Hou'd meet the the Surveyor and party in my absence and deprive me of witnessing and aiding at the interview - After waiting about an hour I discover'd the Com.rs & Secy were west of the line, and the Surveyor was descending near me, and concluded I cou'd go and feed my horse & return in time, so met the front flag, reported my absence, gave the signal to the Cherokee, and he soon conducted me to a house - where we found an Indian man, a mix'd young man and 2 women - I communicated my wish, and a woman brought corn from the field and soon went off on a straight path S. E. & the front of the yard - The result induced me to believe she was the messenger to notify Unai ca te-hih, or white man Killer of my arrival - He soon made his appearance in the same path - accompanied by an older Indian, than himself, and his wife and daughter in the rear - He took a seat and soon commenced a conversation about the line as I conjectured from his gestures - I signify'd to him that

it was Westward of that place and runing Southwardly — He talk'd
placently in Cherokee, as a man under the excitement of passion — but his
words were unintelligible to me — He arose with an air of dissatisfaction, took an ax and pass'd
on to my right, and rather behind me, and began to blaze a stump —
I seem'd to pay no attention to him — then he walk'd around the
~~megaly~~ before me & to my left, & began to scrub or blaze a post oak
in the yard, and continued his gibberish, untel with a counte-
-nance strongly mark'd with fury and agitation, pronounced inte-
-telligibly "No good — no good" — and came near me and
sat on a chair with the axe between his legs — I assum'd
a stern look, and in an authoritative tone & manner, told
the down cast wolf looking young ~~[illegible]~~ man who could speak some English to tell him to
come to the line, with an Interpreter, and we would ex-
-plain to him what we were doing — ~~He soon~~ spoke and
the complainant soon returned along the path in which he came
and after a while, I brought out my horse & sadled him, and the
young Cherokee, put up his gun in the house — and accompanied perhaps
60c. to the line, in the rear of the party, and parks — ~~when~~ I advanced
forward & it seems the Comrs. were gone ahead in search of water —
I presently look'd back and discover'd that Indians had join'd the party
in the rear — I felt it my duty to retrace my steps immediately to
meet them, as the only Comr. present, and as I approach'd them saw
one speak to W. Pace — a white man from Look out valley, who could
speak Cherokee, and it seems said he was glad to see him there, that
"I may speak to these people who are sectioning off our land."
I came up and commenced the parley — by first observing that our
men were thirsty and tir'd & requested they would go with us to water — He
refus'd —
He then stated that Charles Hicks had sent a runner to his father
the Path Killer, saying that may run the line thro our land, but

and I am invested with power to forbid it
must not cut or mark the timber — When you get down to the creek land
which you have bought you may mark

Blount — We are sent here by Government to run a straight line from Chatto
hochee to Nickajack, which was impossible to do, until we knew
precisely where Nick was, because we did not know what course would
strike it, and it is necessary also to have a boundary line between Ga.
and Alabama that you may know in which state to bring bad men
to Justice — Blazing and marking a line will not damage your timber, we must run the line — We
did not come to damage your timber, your corn, or your stock, and we wish
nothing from you but what we are willing to pay you for — We met you in
peace and we are willing to leave you so —

Cherokee — But why do you run two lines?

Blount — Because the first did not strike it —

Cher. — How far did you miss it?

B. — Between two & three miles —

Cher. — [illegible] that was too far for the first line to stand and add
that it had been told Mr Hicks that you were sectioning off our
Land, and that caused him to send the express — We could do no
more than forbid marking the timber — It look'd a good deal like
taking away our land without our consent — We live in peace and
quietness with Ga. & we wish to continue so, and I hope you will not
consider us in hostility to you — The Interpreter being a resident, of the
nation, replied — if that had been their intention, I would not have come
with them — that the U. S. had bought land of the Creeks bounded by a straight
line from the flat Shoal on Chatto hochee to Nickajack —

B. — Invited him to come to the [illegible] at dinner or at night —

Cher. — Expressd himself as fully satisfyd individually, and he would go to his fathers
the Path Killers to whom the express was sent, & if they are not all satisfyd
we will go on & overtake you tomorrow at dinner

B. — What is your name? Chero: Unai ca te hih.

B. — To close the scene pleasantly — perhaps some of the Ga. boys will come & many
some of your fine girls & all will be well — This excited laughter among the
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