

Bouchac

77-4339

Annette Forrest



4339

Photographer _____

Neg. No. _____

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. Tue 8/23 Time 4:15 p.m. No. of Photos 1

Column _____ Photos Used on: _____ Time or _____

Layout _____ News () Day or Date Sat Edition _____

To work with _____ Authorized _____
Photographer _____ Signature e. Jebeles

Meet at: Assignment () City Room () Dept. Charged living

SUBJECT ANNETTE FORREST (Mrs. Brown)

ADDRESS _____

REMARKS _____

(Photo identification and costs listed on back this order)