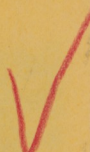


Bucher

77- 4304



SCOTT VINES

\_\_\_\_\_  
Photographer

\_\_\_\_\_  
Neg. No.

PHOTOGRAPHIC DEPARTMENT  
Commercial

The Birmingham News

Phone: 325-2241

Date of Assignment 8/22 Time \_\_\_\_\_

Dept. making request \_\_\_\_\_ Auth. \_\_\_\_\_  
Signature \_\_\_\_\_

Deliver prints to: Vonille

Deadline for delivery of job \_\_\_\_\_

Subject: \_\_\_\_\_

Scott Vines

Charge to: \_\_\_\_\_

5004 5th Ave So.

Remarks: \_\_\_\_\_

No. of prints: 3-3X3 Passports

Size of print: 4 x 5 ( ) 5 x 7 ( ) 8 x 10 ( )

Print: glossy ( ) matte ( ) SW ( ) DW ( )