

Bruchac

77-4272



O.M. Hughes

4272

Photographer

Neg. No.

## PHOTOGRAPHIC WORK ORDER

### INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of \_\_\_\_\_ No. of \_\_\_\_\_  
Assgn. 8/19 Time \_\_\_\_\_ Photos 1  
Column \_\_\_\_\_ Photos Used on: \_\_\_\_\_ Time or \_\_\_\_\_  
Layout \_\_\_\_\_ News ( ) Day or Date \_\_\_\_\_ Edition \_\_\_\_\_

To work with \_\_\_\_\_ Authorized \_\_\_\_\_  
Photographer \_\_\_\_\_ Signature [Signature]

Meet at: Assignment ( ) City Room ( ) Dept. Charged \_\_\_\_\_

SUBJECT \_\_\_\_\_

Olin M. Hughes

ADDRESS \_\_\_\_\_

REMARKS \_\_\_\_\_

(Photo identification and costs listed on back this order)



2 T

2 T F

REMARKS

1 cheese  
sauce  
only

T

F

252 1361

To be filled in by Photographer  
Fully identify each photo. List persons appearing in Photo.  
Left to right. 1st row: sitting or standing

PHOTO IDENTIFICATION

5554