

3

77-4~~259~~

4258

O.B. BARKER

Photographer_____
Neg. No.PHOTOGRAPHIC DEPARTMENT
Commercial

The Birmingham News

Phone: 325-2241

Date of Assignment

8/18

Time_____
Dept. making request_____
Auth._____
Signature_____
Deliver prints to:

4257

Deadline for delivery of job

4258

Subject:

- 1) R. H. Andrew
- 2) O. B. Barker

mail:

Charge to:

9/ ~~BETH~~ BETH Inc.
1900 28th Ave So.
35209

Remarks: _____

No. of prints:

3-3X3 Passports each

Size of print: 4 x 5 () 5 x 7 () 8 x 10 ()

Print: glossy () matte () SW () DW ()