

ED BRUCHAC

77-4806

Linda Dickinson

Photographer

Neg. No.

PHOTOGRAPHIC DEPARTMENT
Commercial

The Birmingham News

Phone: 325-2241

Date of Assignment Sept. 7-Wed. Time 4:30 p.m.Dept. making request Adv. Auth. _____
Signature _____

Deliver prints to: _____

Deadline for delivery of job Bill Denson

Subject: _____

Phillip Renda
Linda Dickerson ✓Charge to: Health + Weight Control Clinic
5330 Opento Ave
35210Remarks: needs headshot + full length on
each subject.No. of prints: 3

Size of print: 4 x 5 () 5 x 7 (✓) 8 x 10 ()

Print: glossy () matte () SW () DW ()