

ED BRUCHAC

77-5328

J. R. Mitchell

50th Aniv.

Photographer _____

Neg. No. _____

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. Oct. 11 - Tues Time Now No. of Photos 1

Column _____ Photos Used on: sun Time or Edition oix
Layout _____ News x Day or Date _____

To work with _____ Authorized Signature Garland
Photographer _____

Meet at: Assignment () City Room () Dept. Charged Editorial

SUBJECT Golden Wedding

Mr. & Mrs. J.R. Mitchell

ADDRESS _____

REMARKS _____

(Photo identification and costs listed on back this order)