

ED BRUCHAC

77-4889

City Council

Photographer \_\_\_\_\_

Neg. No. \_\_\_\_\_

## PHOTOGRAPHIC WORK ORDER

### INTER-OFFICE

Birmingham News \_\_\_\_\_

Photographic Department \_\_\_\_\_

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of \_\_\_\_\_

Assgn. \_\_\_\_\_

Time \_\_\_\_\_

No. of \_\_\_\_\_

Photos \_\_\_\_\_

Column \_\_\_\_\_

Photos Used on: \_\_\_\_\_

Time of \_\_\_\_\_

Layout \_\_\_\_\_

News ( ) \_\_\_\_\_

Day or Date \_\_\_\_\_

Edition \_\_\_\_\_

To work with \_\_\_\_\_

Authorized \_\_\_\_\_

Photographer \_\_\_\_\_

Signature \_\_\_\_\_

Meet at: Assignment ( ) City Room ( ) Dept. Charged \_\_\_\_\_

**SUBJECT** \_\_\_\_\_

City Council

**ADDRESS** \_\_\_\_\_

**REMARKS** \_\_\_\_\_

(Photo identification and costs listed on back this order)