

ED BRUCHAC

77-6282

Don Hawkins

Photographer _____

Neg. No. _____

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. Wednesday Time 2 p.m. No. of Photos _____

Column _____ Photos Used on: _____ Time or _____
Layout _____ News () Day or Date _____ Edition _____

To work with Barton Authorized Signature C. Munnell
Photographer _____

Meet at: Assignment () City Room (☒) Dept. Charged editorial

SUBJECT Need candid shots of Don Hawkins
talking during interview at his home.

ADDRESS 5609 9th Ave. South 35212

REMARKS meet Oliver there

(Photo identification and costs listed on back this order)