

Bruchac

77-5537

Amtrack Hearing

Photographer _____

Neg. No. _____

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of **Wednesday** No. of
Assgn. **Oct. 19** Time **7 p.m.** Photos **several**
Column _____ Photos Used on: _____ Time or
Layout _____ News () Day or Date _____ Edition _____

To work with **Byron Davis** Authorized
Photographer _____ Signature _____

C. J. Mummery

Meet at: Assignment () City Room () Dept. Charged _____

SUBJECT _____

Public hearing on Amtrak

ADDRESS **Civic Center Holiday Inn**

REMARKS _____

Need talking head shots

(Photo identification and costs listed on back this order)