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George Bush

Jim Martin

Photographer _____

Neg. No. _____

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of **weds oct 4** Time **11:30 am** No. of
Assgn. _____ Photos _____

Column _____ Photos Used on: _____ Time or
Layout _____ News () Day or Date **thurs** Edition **dix**

To work with _____ Authorized
Photographer **friedman** Signature *[Signature]*

Meet at: Assignment ☒ City Room () Dept. Charged **edit**

SUBJECT

**George Bush, former CIA director,
here for Senate candidate Jim Martin**

ADDRESS **Martin hdqtrs, 1210 20th St. S.**

REMARKS

get Martin and Bush together

**meet Friedman
at guard's station @ 11:15
(News)**

(Photo identification and costs listed on back this order)