

ED BRUCHAC

77-6665

Samford Basketball

Photographer \_\_\_\_\_

Neg. No. \_\_\_\_\_

## PHOTOGRAPHIC WORK ORDER

### INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Tue Nov. 22 Time 8 pm No. of 3-4  
Assgn. \_\_\_\_\_ Photos \_\_\_\_\_  
Column \_\_\_\_\_ Photos Used on: Wed Time or Dix  
Layout \_\_\_\_\_ News ( ) Day or Date \_\_\_\_\_ Edition \_\_\_\_\_

To work with \_\_\_\_\_ Authorized Clark  
Photographer \_\_\_\_\_ Signature Sato

Meet at: Assignment ( ) City Room ( ) Dept. Charged \_\_\_\_\_

SUBJECT \_\_\_\_\_

Samford - Athletes in Action  
Basketball

ADDRESS Seibert gym - Samford

REMARKS \_\_\_\_\_

Get roster

(Photo identification and costs listed on back this order)