

ED BRUCHAC

77-6573

Maurice Bishop

Photographer \_\_\_\_\_

Neg. No. \_\_\_\_\_

**PHOTOGRAPHIC WORK ORDER**  
**INTER-OFFICE**

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of \_\_\_\_\_ No. of \_\_\_\_\_  
Assgn. fri 11/18 Time 8:45 a.m. Photos \_\_\_\_\_  
Column \_\_\_\_\_ Photos Used on: \_\_\_\_\_ Time or \_\_\_\_\_  
Layout \_\_\_\_\_ News ( ) Day or Date sat Edition dixie  
To work with \_\_\_\_\_ Authorized \_\_\_\_\_  
Photographer scarritt Signature [Signature]

Meet at: Assignment ( ☒ ) City Room ( ) Dept. Charged editorial

SUBJECT Need photos of Maurice Bishop to  
go with PACE story about him...how about  
a series of candids.

ADDRESS Frank Nelson Bldg., corner 1st Ave. N and  
20th St.  
REMARKS \_\_\_\_\_

(Photo identification and costs listed on back this order)