

ED BRUCHAC

77-6803

Food Center Peas (Adv)

\_\_\_\_\_  
Photographer

\_\_\_\_\_  
Neg. No.

PHOTOGRAPHIC DEPARTMENT  
Commercial

The Birmingham News

Phone: 325-2241

Date of Assignment 12-1-77 Time \_\_\_\_\_

Dept. making request Adv. Auth. \_\_\_\_\_  
Signature \_\_\_\_\_

Deliver prints to: \_\_\_\_\_

Deadline for delivery of job \_\_\_\_\_

Subject: \_\_\_\_\_

Can of Peas

Charge to: Food Center

Remarks: \_\_\_\_\_

No. of prints: 1

Size of print: 4 x 5 ( ) 5 x 7 ( ☒ ) 8 x 10 ( )

Print: glossy ( ☒ ) matte ( ) SW ( ) DW ( )