

ED BRUCHAC

77- 7174



H. H. Harper

\_\_\_\_\_  
Photographer

\_\_\_\_\_  
Neg. No.

## PHOTOGRAPHIC WORK ORDER

### INTER-OFFICE

Birmingham News

Photographic Department

\_\_\_\_\_  
(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of \_\_\_\_\_ No. of \_\_\_\_\_  
Assgn. \_\_\_\_\_ Time \_\_\_\_\_ Photos \_\_\_\_\_  
Column \_\_\_\_\_ Photos Used on: \_\_\_\_\_ Time or \_\_\_\_\_  
Layout \_\_\_\_\_ News ( ) \_\_\_\_\_ Day or Date \_\_\_\_\_ Edition \_\_\_\_\_

To work with \_\_\_\_\_ Authorized \_\_\_\_\_  
Photographer \_\_\_\_\_ Signature \_\_\_\_\_

Meet at: Assignment ( ) City Room ( ) Dept. Charged \_\_\_\_\_

SUBJECT \_\_\_\_\_

*Mr. H. H. Harper*

*SSS Winner*

ADDRESS \_\_\_\_\_

REMARKS \_\_\_\_\_

*Tally*  
*PA*

(Photo identification and costs listed on back this order)