

ED BRUCHAC

78-650

Howard Melton  
(Manpower Office)

Photographer

Neg. No.

## PHOTOGRAPHIC WORK ORDER

### INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. Today Wed Time 9-10am No. of Photos 1  
Column \_\_\_\_\_ Photos Used on: \_\_\_\_\_ Time or  
Layout \_\_\_\_\_ News ( ) Day or Date \_\_\_\_\_ Edition \_\_\_\_\_

To work with \_\_\_\_\_ Authorized  
Photographer K. Snider Signature [Signature]

Meet at: Assignment ( ☒ ) City Room ( ) Dept. Charged \_\_\_\_\_

SUBJECT Howard Melton

ADDRESS Manpower Office across  
St. from City Hall  
720 19th St N.

REMARKS \_\_\_\_\_

(Photo identification and costs listed on back this order)