

BRUCHAC

78-3557

V.I.C.A. "Skill Olympics"

\_\_\_\_\_  
Photographer

\_\_\_\_\_  
Neg. No.

## PHOTOGRAPHIC WORK ORDER

### INTER-OFFICE

Birmingham News

Photographic Department

\_\_\_\_\_  
(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of

Assgn. \_\_\_\_\_

6-29

Time

after 9:30

No. of

Photos \_\_\_\_\_

Column \_\_\_\_\_

Layout \_\_\_\_\_ News ( )

Photos Used on: \_\_\_\_\_

Day or Date \_\_\_\_\_

Time or

Edition \_\_\_\_\_

Dixie

To work with \_\_\_\_\_

Photographer \_\_\_\_\_

Authorized

Signature \_\_\_\_\_

C. Munnally  
City

Meet at: Assignment ( ) City Room ( ) Dept. Charged \_\_\_\_\_

### SUBJECT

VICA SKILLS OLYMPICS  
Coliseum, Civic Center

Shoot a variety of photos  
in the morning -

vocational students will be  
demonstrating 28 job  
skills

ADDRESS \_\_\_\_\_

REMARKS \_\_\_\_\_

for S. Matthews

thank

(Photo identification and costs listed on back this order)



Julai

PHOTO IDENTIFICATION

To be filled in by Photographer

Fully identify each photo. List persons appearing in Photo.

Left to right. 1st row: sitting or standing

# 25 Shop Work -

# 13 Engine

# 36 Engine

# 9 Pipelining

REMARKS