

ED BRUCHAC

78-2868

Tom Leonard

Photographer _____

Neg. No. 2868

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of _____ No. of _____
Assgn. studio Time _____ Photos _____
Column _____ Photos Used on: _____ Time or _____
Layout _____ News () Day or Date _____ Edition _____
To work with _____ Authorized _____
Photographer _____ Signature C. H. Stanton

Meet at: Assignment () City Room () Dept. Charged _____

SUBJECT _____

Tom Leonard, candidate for congress

head and shoulders

ADDRESS _____

REMARKS _____

(Photo identification and costs listed on back this order)