

Bruchas

78-6837

The Club

Photographer _____

Neg. No. _____

6837

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of

Assgn. _____

tuesday
~~Mon~~ Oct 30

Time _____

2-4 pm
~~5-9 pm~~

No. of

Photos _____

several

Column _____

Photos Used on: _____

Time or _____

Layout _____

News () _____

Day or Date _____

Edition _____

To work with _____

Tommy Black

Authorized _____

Photographer _____

Signature _____

Meet at: Assignment () City Room () Dept. Charged _____

editorial

SUBJECT _____

**Several shots of newly renovated parts
of The Cluxb. Mr. Pierce is manager.**

*Shots to be made inside
Call - Mr. ~~Pearson~~ before going.
Afternoon between 2-4.*

ADDRESS _____

*I shift people at open
House Monday night.*

REMARKS _____

(Need interior without people)

323-5821

(Photo identification and costs listed on back this order)