

Bruchac

79-149

1979 Decorator's Show
House:

Photographer _____

Neg. No. _____

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of **Tuesday** No. of
Assgn. **1-9-79** Time **6:30 pm** Photos **1**

Column Photos Used on: _____ Time or
Layout _____ News () Day or Date **Wed** Edition **6am**

To work with Authorized
Photographer _____ Signature **O'Hara**

Meet at: Assignment () City Room () Dept. Charged **Edit.**

SUBJECT _____

**Jane Bagwell will set-up picture
for photographer.**

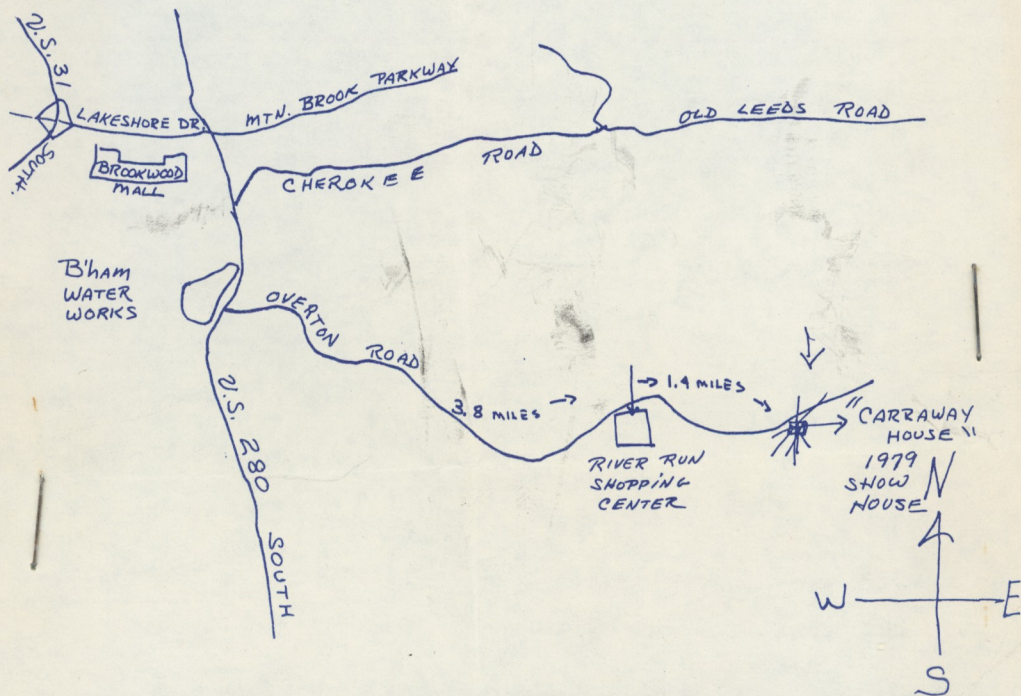
ADDRESS **1979 Decorators' Show House - Overton**

REMARKS **Road - Map attached**

(Photo identification and costs listed on back this order)

PHOTO IDENTIFICATION

To be filled in by Photographer
Fully identify each photo. List persons appearing in Photo.



REMARKS

L to R - Mr. James Rainer (ANNE) project chairman
 Mrs. William N. Rowell (MADELYN) SE WOMEN'S COMM.
 CHARLES W. EXEC. V.P.
 Mrs. ~~William~~ DANIEL (LYNDRA) DECORATOR (NAN)
 MRS. DONALD HAMRE (JODY) PROJECT
 CHAIRMAN