

Bunchos

79-54



Brenda Meadows

Americo Marino

Photographer _____

Neg. No. _____

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of

Assgn. thurs. 1-4-79 Time 12:45 p.m.

No. of

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Layout _____ News ()

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To work with

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Meet at: Assignment () City Room () Dept. Charged living

SUBJECT _____

symphony conductor amerigo marino

and branda meadows. Have marino

with sheet music (or some kind of
props for concert) talking with
meadows.

ADDRESS concert hall of civic center

REMARKS

Symphony office

GBAA Bldg.

2114 - 1st Ave. No.

(Photo identification and costs listed on back this order)