

Bruchae

~~78-~~  
79-82

Minibus

\_\_\_\_\_  
Photographer

\_\_\_\_\_  
Neg. No.

## PHOTOGRAPHIC WORK ORDER

### INTER-OFFICE

Birmingham News

Photographic Department

\_\_\_\_\_  
(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. Friday Time 1 p.m. No. of Photos \_\_\_\_\_

Column \_\_\_\_\_ Photos Used on: \_\_\_\_\_ Time or \_\_\_\_\_  
Layout \_\_\_\_\_ News ( ) Day or Date \_\_\_\_\_ Edition \_\_\_\_\_

To work with \_\_\_\_\_ Authorized \_\_\_\_\_  
Photographer \_\_\_\_\_ Signature [Signature]

Meet at: Assignment xxx City Room ( ) Dept. Charged editorial

SUBJECT \_\_\_\_\_

New minibuses at Birmingham-Jefferson Transit Authority

ADDRESS 3105 8th Ave. North

REMARKS \_\_\_\_\_

Ask someone at the transit authority  
to show you the new ~~new~~ buses

\_\_\_\_\_  
(Photo identification and costs listed on back this order)