

Bruchoe

79-460

Coach Bryant

Univ. of Ala.

eg. No.

INTER-OFFICE

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. Tuesday (perhaps) Time will call No. of Photos several
Column _____ Photos Used on: _____ Time or _____
Layout _____ News () Day or Date _____ Edition _____

To work with Kilpatrick Authorized C. Gannell
Photographer Signature

Meet at: Assignment () City Room () Dept. Charged _____

SUBJECT Paul "Bear" Bryant - interview for PACE

ADDRESS Lucalosa

REMARKS _____

shots of Coach Bryant during hour interview

(Photo identification and costs listed on back this order)