

Bruchac

79-647



Ladies B'hm Golf Assn.

Officers

(Riverchase)

19
Photographer

647
Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of

Assgn.

Time

No. of

Photos

Column

Photos Used on:

Time or

Layout

News ()

Day or Date

Edition

To work with

Authorized

Photographer

Signature

Meet at: Assignment () City Room () Dept. Charged

SUBJECT

ADDRESS

REMARKS

(Photo identification and costs listed on back this order)

CPJ

PHOTO IDENTIFICATION

↑N

To be filled in by Photographer
Fully identify each photo. List persons appearing in Photo.
Left to right. 1st row: sitting or standing

Jms E Chappell Sec - Treas.
Peter J. Zukow Pres

Standing { David F. Powell Ret. Pres.
 { Allen Allan Solomon - 2 UP
 { Robt F Taylor - 1 UP

REMARKS