

BRUCHAC

79.1015

East Lake: divers
saving fish

Photographer _____

Neg. No. _____

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Today Time Now No. of _____
Assgn. _____ Photos _____
Column _____ Photos Used on _____ Time or _____
Layout _____ News () Day or Date Sat. Edition _____

To work with V. Brown Authorized _____
Photographer _____ Signature Carl Munnley

Meet at: Assignment ☒ City Room ☒ Dept. Charged _____

SUBJECT Saving the fish at
East Lake Park

ADDRESS East Lake Park First Ave.

REMARKS _____

(Photo identification and costs listed on back this order)

PHOTO IDENTIFICATION

To be filled in by Photographer
Fully identify each photo. List persons appearing in Photo.
Left to right. 1st row: sitting or standing

Denny Harris
Chuck Mc Gowan
B. C. Davis

REMARKS