

Bruchac

79-710

A.S.H.O.F. committee

Photographer _____

Neg. No. _____

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of

Assgn.

Tues Feb 6

Time

12:45 - 1:30 p.m.

No. of

Photos

1

Column

Photos Used on:

Wed

Time or

Dix

Layout

News ()

Day or Date

Edition

To work with

VH

Authorized

Van Hoose

Photographer

Signature

Meet at: Assignment ☒ City Room () Dept. Charged

Spt

SUBJECT

Ala Sports Hall of Fame

Committee @ PLAZA Hotel South

(Probably lunch is downstairs)

ADDRESS

REMARKS

(Photo identification and costs listed on back this order)

PHOTO IDENTIFICATION

To be filled in by Photographer
Fully identify each photo. List persons appearing in Photo.
Left to right. 1st row: sitting or standing

L-R MARTHA Godsey

JOHNNIE MORRIS

JOHN POER

FRED HOUSE

REMARKS