

Brachoe

79-949

J. A. DAVIS H. S.

BASKETBALLERS -



Photographer

Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. Wed. Feb. 14 Time 11 a.m. No. of Photos 1
Column _____ Photos Used on: _____ Time or
Layout _____ News () Day or Date _____ Edition _____

To work with _____ Authorized _____
Photographer Coach Burrell Signature E. Jones
f. thames

Meet at: Assignment () City Room () Dept. Charged metro
Editorial

SUBJECT A picture of the team captains and
high scorers of the James A. Davis school championship basketball players-Jefferson County.

MVP - no more than 3 people -
get either capt. or MVP -
and get them playing ball or
something

ADDRESS 1224 Clarendon Ave. Bessemer.

REMARKS This team won the Jefferson County tournament last Friday night.

Coach Burrell

Patrick King

Robt. Herron

(Photo identification and costs listed on back this order)