

Bruchse

79-1781



Bob Hunter
Hunter #ura.

BRUCHAC

1781

Photographer

Neg. No.

PHOTOGRAPHIC DEPARTMENT
Commercial

The Birmingham News

Phone: 325-2241

Date of Assignment 3-23 Time _____Dept. making request Adv. Auth. _____
Signature _____Deliver prints to: Roger Nelson

Deadline for delivery of job _____

Subject: _____

Bob HunterCharge to: Hunter Farm. Co.

Remarks: _____

No. of prints: _____

Size of print: 4 x 5 () 5 x 7 () 8 x 10 ()

Print: glossy () matte () SW () DW ()

Photographer

79-1781
Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of _____ No. of _____
Assgn. 3/30 Time _____ Photos 1
Column _____ Photos Used on: _____ Time or _____
Layout _____ News () Day or Date _____ Edition _____

To work with _____ Authorized _____
Photographer _____ Signature for Roger Nelson

Meet at: Assignment () City Room () Dept. Charged _____

SUBJECT _____

1-4XS glossy

ADDRESS _____

REMARKS _____

(Photo identification and costs listed on back this order)