

Bruchoe

79/2328

Gov. James speaks to  
Ala. Legislature -

\_\_\_\_\_  
Photographer

\_\_\_\_\_  
Neg. No.

## PHOTOGRAPHIC WORK ORDER

### INTER-OFFICE

Birmingham News

Photographic Department

\_\_\_\_\_  
(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of \_\_\_\_\_ No. of \_\_\_\_\_  
Assgn. tues today Time 6 p.m. Photos \_\_\_\_\_  
Column \_\_\_\_\_ Photos Used on: \_\_\_\_\_ Time or \_\_\_\_\_  
Layout \_\_\_\_\_ News ( ) \_\_\_\_\_ Day or Date wed Edition \_\_\_\_\_

To work with \_\_\_\_\_ Authorized \_\_\_\_\_  
Photographer \_\_\_\_\_ Signature Ad Stanton

edit

Meet at: Assignment ( ) City Room ( ) Dept. Charged \_\_\_\_\_

SUBJECT \_\_\_\_\_

legislature convenes to hear Gov.

Fob. James.

ADDRESS Legislature

REMARKS Not much reason for photog to get

there before 6 p.m. See Ralph Holmes

and/or Al Fox

\_\_\_\_\_  
(Photo identification and costs listed on back this order)