

Brachos

79-2188

Tom Henderson

Photographer _____

Neg. No. _____

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. Wednesday Time noon No. of Photos ONE
Column _____ Photos Used on: _____ Time or _____
Layout _____ News () Day or Date _____ Edition _____

To work with _____ Authorized _____
Photographer _____ Signature C. Munnally

Meet at: Assignment () City Room () Dept. Charged _____

SUBJECT

Tom Henderson, head of justice department's
Public Integrity Section

ADDRESS 1st Ala Bank Building - 5th floor

REMARKS Rotary Club

Head shot or speaking shot

(Photo identification and costs listed on back this order)