

Brucher

79-2450

UAB- USB

Baseball

Martina
Retail Adv.
7 + 8

Photographer

Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. April 21 Time 1 p.m. No. of Photos Action
Column _____ Photos Used on: _____ Time or _____
Layout _____ News () Day or Date Sun Edition A11

To work with W. Martin Authorized _____
Photographer W. Martin Signature ~~Sports~~

Meet at: Assignment () City Room () Dept. Charged Sports

SUBJECT

UAB - South Alabama Lt. Jr.
Baseball

ADDRESS

Rickwood Field

REMARKS

15) SA out @ 1st
15) UAB - home pl. 9-0
16-17 " out at 2nd
18- game in stands.

(Photo identification and costs listed on back this order)