

BRUCHAC

79-3495

POLICE CARS

Photographer

3495

Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Tue June 5 Time 3:00 No. of
Assgn. _____ Photos _____
Column _____ Photos Used on: _____ Time or
Layout _____ News () Day or Date FRI. Edition _____

To work with NO Authorized _____
Photographer _____ Signature Mike Bolter

Meet at: Assignment ☒ City Room () Dept. Charged City Desk

SUBJECT SEE MR. Kent Mitchell.
Get shots of police car
equipment such as light bars,
push bumpers, roll bars,
etc.

(Story on police cars not your
average vehicle)

ADDRESS 820 N. 21st St

REMARKS County Garage

(Photo identification and costs listed on back this order)