

BRUCHAC

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ANDY KILPATRICK
courthouse

Photographer

Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. Wednesday Time 2 p.m. No. of Photos ONE
Column _____ Photos Used on: _____ Time or
Layout _____ News () Day or Date _____ Edition _____

To work with Ridgeway Authorized Ridgeway
Photographer Signature _____

Meet at: Assignment () City Room () Dept. Charged _____

SUBJECT _____
Andy Ridgeway covers federal beat promo

ADDRESS Fed Courthouse

REMARKS _____

send to Tom Bailey

(Photo identification and costs listed on back this order)