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79-5042

U.S. Steel

PHOTO IDENTIFICATION

5042

Photographer _____

Neg. No. _____

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. 8/16/79 Time 3-5p No. of Photos a lot
Column _____ Photos Used on: 8/17 Time or _____
Layout _____ News () Day or Date 8/19 Edition _____
To work with _____ Authorized _____
Photographer _____ Signature Vicki Cleman

Meet at: Assignment () City Room () Dept. Charged _____

SUBJECT U.S. Steel - need as many different shots + angle as poss. for photos to run with U.S. Steel stories.

ADDRESS Camfield

REMARKS _____

