

Bruchac

79-6981

Rep. John Buchannan

Rep. Phil Crane
(Dinner)

Photographer

6981
Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. Nov. 6: Time 8 p.m. No. of Photos _____

Column _____ Photos Used on: Wed Time or Dix

Layout _____ News () Day or Date _____ Edition _____

To work with _____ Authorized _____
Photographer Ralph Holmes Signature Tom Bickley

Meet at: Assignment (☒) City Room () Dept. Charged Editorial

SUBJECT Phil Crane, republican presidential candidate

ADDRESS Boutwell Auditorium

REMARKS See Holmes at Republican fund-raiser for Phil Crane.

(Photo identification and costs listed on back this order)