

Bruchac

79-6851

Richard Arrington
(Press Conf.)

Photographer _____

Neg. No. _____

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Wednesday Time 10am No. of
Assn. _____ Photos _____
Column _____ Photos Used on: _____ Time or
Layout _____ News () Day or Date today Edition _____

To work with BARTON Authorized _____
Photographer _____ Signature r. Phillips

Meet at: Assignment (✓) City Room () Dept. Charged editorial

SUBJECT need photos at
Arringtons men
conference

ADDRESS headquarters

REMARKS 154 & 22nd

AB need
3- different pic

(Photo identification and costs listed on back this order)