

Bruchac

81-6728

Capt. Tom Rouse
(Press Conf.)

Photographer _____

Neg. No. _____

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News _____

Photographic Department _____

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. Fr. Oct 16 Time 4:30 pm No. of Photos _____

Column _____ Photos Used on: _____ Time or _____
Layout _____ News () Day or Date Sat Edition All

To work with _____ Authorized _____
Photographer _____ Signature Dean Burgers

Meet at: Assignment () City Room () Dept. Charged _____

SUBJECT _____

Capt. Tommy Rouse

ADDRESS 517 Sixth Ave South

REMARKS Capt. Rouse's office