

Paravicini

83/1332

federal prisoner

michael garner?????????

\_\_\_\_\_  
Photographer

\_\_\_\_\_  
Neg. No.

## PHOTOGRAPHIC WORK ORDER

### INTER-OFFICE

Birmingham News

Photographic Department

\_\_\_\_\_  
(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of March 15 Tues Time 8:30am No. of \_\_\_\_\_  
Assgn. \_\_\_\_\_ Photos \_\_\_\_\_

Column \_\_\_\_\_ Photos Used on: \_\_\_\_\_ Time or \_\_\_\_\_  
Layout \_\_\_\_\_ News ( ) Day or Date Tues Edition Metro

To work with \_\_\_\_\_ Authorized \_\_\_\_\_  
Photographer \_\_\_\_\_ Signature Spotwood

Meet at: Assignment ( ) City Room ( ) Dept. Charged \_\_\_\_\_

SUBJECT Michael Graner,  
prisoner

ADDRESS Federal Building alley  
REMARKS \_\_\_\_\_

\_\_\_\_\_  
(Photo identification and costs listed on back this order)