

Paravicini

83/5171

Mayor Arrington speaks to
Vulcan Kiwanis club

5777

Photographer _____

Neg. No. _____

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. Sept. 27 Time 7:30 a.m. No. of Photos 1 or 2
Column _____ Photos Used on: _____ Time or _____
Layout _____ News () Day or Date Sun Edition all

To work with Kitty Friedan Authorized Carl Carter
Photographer _____ Signature _____

Meet at: Assignment (☒) City Room () Dept. Charged _____

SUBJECT Arrington Speaking to Vutcan Kiwanis Club.

South Central Bell meeting room

ADDRESS _____

REMARKS _____

(Photo identification and costs listed on back this order)