

Paravicini

83/6053

W.C. Green and ~~wif~~ wife

Photographer _____

Neg. No. _____

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of _____ No. of _____
Assgn. 11-4 Time _____ Photos 6

Column _____ Photos Used on: _____ Time or _____
Layout _____ News () Day or Date _____ Edition _____

To work with _____ Authorized For Bill Green
Photographer _____ Signature _____

Meet at: Assignment () City Room () Dept. Charged Adm. Promotion

SUBJECT Bill Green
6- 5 X 7 reprints - top neg.

Need 1- 5 X 7 printed this
afternoon (Rush)

ADDRESS _____

REMARKS _____