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Ala. advisory committee on civil rights

Photographer

627
Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Thurs. Feb 2 Time 11 am No. of
Assign. _____ Photos _____

Column _____ Photos Used on: _____ Time or
Layout _____ News () Day or Date Fr. Edition A11

To work with _____ Authorized
Photographer _____ Signature Dean Burgers

Meet at: Assignment ☒ City Room () Dept. Charged _____

SUBJECT Alabama Advisory Committee to
the U.S. Commission on Civil Rights

ADDRESS Governor's Room, 17th Floor, Hyatt Birmingham

REMARKS This may turn out to be dull and boring
and not work a picture. Or it may be lively,
with people pointing fingers at each other

(Photo identification and costs listed on back this order)