

Paravicini

84/325

heart transplant press conf.

Joan Moore patient

325

Photographer

Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Thurs. Jan. 19 Time 1pm No. of 1-2
Assgn. 1-2 Photos Used on: 1-2

Column 1-2 Photos Used on: 1-2 Time or all
Layout 1-2 News () Day or Date Fri. Edition all

To work with John Mangels Authorized City
Photographer John Mangels Signature City

Meet at: Assignment (☒) City Room () Dept. Charged City

SUBJECT Press conference for UAB
heart transplant patient Joan
Moore

Walker Conference Room, 1st floor,

ADDRESS Lyons - Harrison Research Bldg.

REMARKS 7th Ave. and 19th St.

Prints to City/Mangels

(Photo identification and costs listed on back this order)

PHOTO IDENTIFICATION

To be filled in by Photographer

Fully identify each photo. List persons appearing in Photo.

Left to right. 1st row: sitting or standing

Tom

~~Thom~~ Moore

Joan

Dr. David McGiffin

REMARKS