

Paravicini

84/1682

undersecretary of state

Lawrence Eagleburger

Photographer

1682  
Neg. No.

## PHOTOGRAPHIC WORK ORDER

### INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. Thurs. 3-22 Time 1pm No. of Photos \_\_\_\_\_  
Column \_\_\_\_\_ Photos Used on: \_\_\_\_\_ Time or \_\_\_\_\_  
Layout \_\_\_\_\_ News ( ) Day or Date Frie Edition \_\_\_\_\_

To work with R. E. Mieder Authorized Signature Randy Henderson  
Photographer \_\_\_\_\_

Meet at: Assignment ( ) City Room ( ) Dept. Charged city desk

#### SUBJECT

Lawrence Eagleburger  
Under Secretary of State

#### ADDRESS

Civic Center - The meeting room

#### REMARKS

2nd floor  
He will be speaking -  
to a lunchtime  
crowd.

(Photo identification and costs listed on back this order)