

Paravicini

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xxxxxxx YMBC Spkr.

David Barber

Photographer

4272
Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. 7/16 (today) Time 12-1 p.m. No. of Photos 1

Column _____ Photos Used on: _____ Time or _____
Layout _____ News () Day or Date 7/17 Edition all

To work with _____ Authorized _____
Photographer Bunch Signature Randy Henderson

Editorial

Meet at: Assignment (☒) City Room () Dept. Charged _____

SUBJECT David Barber, candidate for DA, speaks to YMBC

ADDRESS Cobb Lane

REMARKS _____

(Photo identification and costs listed on back this order)