

Paravicini

84/4023

Sen. Howell Heflin announces  
he will run for reelection

Photographer

4023  
Neg. No.

## PHOTOGRAPHIC WORK ORDER

### INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. Tues 7/3 Time 9 a.m. No. of Photos \_\_\_\_\_

Column \_\_\_\_\_ Photos Used on: Tues Time or Edition metro  
Layout \_\_\_\_\_ News ( ) Day or Date \_\_\_\_\_

To work with \_\_\_\_\_ Authorized \_\_\_\_\_  
Photographer \_\_\_\_\_ Signature Pamela Henderson

Meet at: Assignment ( ) City Room ( ) Dept. Charged city desk

SUBJECT \_\_\_\_\_

Sen. Howell Heflin announces  
candidacy for re-election

ADDRESS Jefferson Federal Savings & Loan building

REMARKS Room 326 I think the ~~XXXXXX~~ building  
is at the corner of 21st St. North and  
Third Avenue North.

(Photo identification and costs listed on back this order)