

Paravicini

84/6370

Judy Thompson

6370

Photographer _____

Neg. No. _____

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Fri Time 10 A.M. No. of 1
Assgn. _____ Photos _____
Column _____ Photos Used on: _____ Time or _____
Layout _____ News () Day or Date _____ Edition _____

To work with no Authorized Erma Bell
Photographer _____ Signature _____

Meet at: Assignment () City Room () Dept. Charged living

SUBJECT Judy Thompson
(this is for ASFA story)
(she knows you are coming & will go outside for a picture)

ADDRESS Civic Center Concert Hall

REMARKS Go in thru
musicians entrance
she will be there about
a symphony thing
but I want a picture of her
outside with garden
background

(Photo identification and costs listed on back this order)