

James ~~XXXXXXXXXX~~ Schlesinger
XX
speaks to CofC

Photographer _____

Neg. No. 7012

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. Thursday Time noon No. of Photos 2

Column _____ Photos Used on: _____ Time or Day or Date Friday Edition Dix-Metro

Layout _____ News ()

To work with _____ Authorized Signature Randy Henderson

Meet at: Assignment () City Room () Dept. Charged city desk

SUBJECT photo of James Schlesinger,
former Secretary of Energy,
at Bham Chamber of Commerce's
annual meeting

ADDRESS Birmingham Hilton

REMARKS _____

(Photo identification and costs listed on back this order)