

Paravicini

85/552

B!ham Policeman

lt. B.R. Stephens

Photographer _____

552
Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. THURSDAY, JAN. 31 Time 11 A.M. No. of Photos 1-2

Column _____ Photos Used on: _____ Time or _____
Layout _____ News () Day or Date FRIDAY Edition all

To work with Photographer CINDI LASH Authorized Signature Randy Henderson

Meet at: Assignment (X) City Room () Dept. Charged city desk

SUBJECT

POLICE LT. B.R. STEPHENS
GOES TO HIS HEARING BEFORE
CHIEF DEUTSCH.

ADDRESS 8TH FLOOR, CITY HALL

REMARKS

(Photo identification and costs listed on back this order)