

Paravicini

85/7418

pres. press club

Nelson Cole

7416

Photographer \_\_\_\_\_

Neg. No. \_\_\_\_\_

## PHOTOGRAPHIC WORK ORDER

### INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Mon, Nov. 11 No. of \_\_\_\_\_  
Assgn. Fri, Nov. 8 Time 9:20 AM Photos 1  
Column \_\_\_\_\_ Photos Used on: Fri Time or \_\_\_\_\_  
Layout \_\_\_\_\_ News ( ) Day or Date Mon Edition \_\_\_\_\_

To work with \_\_\_\_\_ Authorized \_\_\_\_\_  
Photographer \_\_\_\_\_ Signature O'Hara

Meet at: Assignment ( ) City Room ( ) Dept. Charged Edit

SUBJECT Photo of Nelson Call

ADDRESS Studio

REMARKS \_\_\_\_\_

(Photo identification and costs listed on back this order)

\_\_\_\_\_  
Photographer

\_\_\_\_\_  
Neg. No.

## PHOTOGRAPHIC WORK ORDER

### INTER-OFFICE

Birmingham News

Photographic Department

\_\_\_\_\_  
(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of \_\_\_\_\_ No. of \_\_\_\_\_  
Assgn. 1-15-86 Time \_\_\_\_\_ Photos \_\_\_\_\_

Column \_\_\_\_\_ Photos Used on: \_\_\_\_\_ Time or \_\_\_\_\_  
Layout \_\_\_\_\_ News ( ) Day or Date \_\_\_\_\_ Edition \_\_\_\_\_

To work with \_\_\_\_\_ Authorized \_\_\_\_\_  
Photographer \_\_\_\_\_ Signature For Mary

Meet at: Assignment ( ) City Room ( ) Dept. Charged Circulator

SUBJECT \_\_\_\_\_

Nelson Cole

ADDRESS \_\_\_\_\_

REMARKS \_\_\_\_\_

(Photo identification and costs listed on back this order)