

Paravicini

85/7554

lewis grizzard speaks

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Photographer

Neg. No.

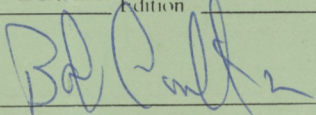
PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of **Sun. 11/17** Time **8 p.m.** No. of **several**
Assgn. _____ Time _____ Photos **Mon.**
Column _____ Photos Used on: _____ Time or _____
Layout _____ News () Day or Date **11/18** Edition **dixie**
To work with **S. Ryan** Authorized _____
Photographer _____ Signature 

Meet at: Assignment () City Room () Dept. Charged **Life/Style**

SUBJECT **Lewis Grizzard concert**

ADDRESS **B-J Civic Center Concert Hall**

REMARKS **Pick up your photo pass at the will call window. It will be under The Birmingham News**

(Photo identification and costs listed on back this order)